

**REPORT OF THE FINANCE REAL ESTATE AND BUSINESS AND ECONOMIC  
DEVELOPMENT SUBCOMMITTEE**

**MAY 19, 2009**

The Honorable,  
The Board of Commissioners of Cook County

**ATTENDANCE**

Present: Chairman Goslin, Vice Chairman Beavers Commissioners Gorman, Peraica, Steele and Schneider (6)

Absent: Commissioners Butler, Maldonado and Moreno (3)

Also Present Kiran V. Patel, P.E. – Engineer V, Highway Department

Ladies and Gentlemen:

Your Committee on Finance Real Estate and Business and Economic Development Subcommittee of the Board of Commissioners of Cook County met pursuant to notice on Tuesday, May 19, 2009 at the hour of 9:45 AM in the Board Room, Room 569, County Building, 118 North Clark Street, Chicago, Illinois.

Your Committee has considered the following items and upon adoption of this report, the recommendations are as follows:

299387      HIGHWAY DEPARTMENT, by Rupert F. Graham, Jr., P.E., Superintendent of Highways, transmitting a Communication, dated February 24, 2009:

respectfully requesting permission to discuss the following matter with the Board of Commissioners, or the Real Estate & Business & Economic Development Subcommittee thereof, pursuant to Cook County Code, Sec. 34-127 Sale or Purchase of Real Estate.

1. Ridgeland Avenue,  
Steger Road to Sauk Trail  
Section: 00-W3701-02-FP  
Parcel 001  
in unincorporated Rich Township in County Board District #6

**\*Referred to the Real Estate and Business and Economic Development Subcommittee 03/17/09.**

**REAL ESTATE AND BUSINESS AND ECONOMIC DEVELOPMENT COMMITTEE REPORT**

**MAY 12, 2009**

**PAGE 2**

300303      HIGHWAY DEPARTMENT, Rupert F. Graham, Jr., P.E., Superintendent of Highways, transmitting a communication:

respectfully requesting permission to discuss the following matter with the Board of Commissioners, or the Real Estate & Business & Economic Development Subcommittee thereof, pursuant to Cook County Code, Sec. 34-127 Sale or Purchase of Real Estate.

1. 88th Avenue,  
103rd Street to 87th Street  
in the City of Hickory Hills in County Board District #17  
Section: 03-W3017-03-FP  
Tract: 18-04

**\*Referred to the Real Estate and Business and Economic Development Subcommittee 05/05/09.**

**Vice Chairman Beavers, seconded by Commissioner Steele, moved to approve Communication Nos. 299387 and 300303. The motion carried unanimously.**

**Public Speaker**

1) George Blakemore – Concerned Citizen

**Vice Chairman Beavers, seconded by Commissioner Steele, moved to adjourn the meeting. The motion carried and the meeting was adjourned.**

**YOUR COMMITTEE RECOMMENDS THE FOLLOWING ACTION WITH REGARD TO THE MATTER NAMED HEREIN:**

Communication Number 299387  
Communication Number 300303

Approved  
Approved

Respectfully submitted,

Finance Real Estate and Business and Economic Development Subcommittee

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Gregg Goslin, Chairman

Attest:

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Matthew B. DeLeon, Secretary

**REAL ESTATE AND BUSINESS AND ECONOMIC DEVELOPMENT COMMITTEE REPORT**

**MAY 12, 2009**

**PAGE 3**